**FORM PTO-1083** 

**PATENT** 

Case Docket No. T&A-110 FEB 0 5 200

In RE application of

T. MIYAMOTO et al

Serial No.: 10/046,446

Group Art Unit:

2811

Filed: January 16, 2002

Examiner:

D. Owens

For: SEMICONDUCTOR DEVICE AND MANUFACTURING METHOD OF THAT

it Commissioner for Patents pton, D.C. 20231

FEB 1 7 2004

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Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by a verified statement previously submitted. **Assistant Commissioner for Patents** Washington, D.C. 20231 Sir: Transmitted herewith is an Amendment in the above-identified application

The fee has been calculated as shown below:

(COL. 1)				(C	(COL. 2)		(COL. 3)	
	Claims Highest No. Remaining Previously After Paid For Amendment		Present Extra					
Total	ŀ	19	Minus	••	31	=	0	
Indep.	Ŀ	5	Minus	•••	6	=	0	
First Presentation of Multiple Dependent Claims								

SMAL		
Rate	Additional Fee	OR
× 9	\$	
× 42	\$	
+ 140	\$	
Total	\$	OR

OTHER THAN A SMALL ENTITY

Rate	Additional Fee	
× 18	\$ (	0
× 84	s (	5
+ 280	s (	0
Total	\$ (	5

If the entry in Col. 1 is less than the entry in Col. 2, write 'O' in Col. 3.

If the 'Highest Number Previously Paid For' IN THIS SPACE is less than 20, write '20' in this space.

If the 'Highest Number Previously Paid For' IN THIS SPACE is less than 3, write '3' in this space.

The 'Highest Number Previously Paid For' (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior Amendment or the number of claims originally filed.

	Please	charge my Deposit Account No. 50-1417 in the amount of \$
	A chec	is attached in payment of:
×	The Co	ommissioner is hereby authorized to charge payment of the following fees associated with this communication lit any overpayment to Deposit Account No. 50-1417.
	x	Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
	x	Any patent application processing fees under 37 CFR 1.17.
	x	Any Extension of Time fees that are necessary, which are hereby requested if necessary.

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Date: February 5, 2004

Registration No.

Attorney for Applicant(s